



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, Dennis Vachon Chairperson, and I, Robert Perry  
(print name) (print name)  
Treasurer of the Democrats for New Hampshire House - Strafford District 3 PAC (2008)  
Committee, located at P.O. Box 328, Northwood, NH 03261  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☐ November 12 ☒

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ 0  
(Indicate Surplus or Deficit)

#### Receipts:

- 2) Total of all *general election receipts* in this report  
3) Total of all *receipts* previously reported for general election  
4) Total of all *general election receipts* to date  
(Add lines 1,2 and 3)

2) \$ 0  
3) \$ 3,203.90  
4) \$ 3,203.90

#### Expenditures:

- 5) Total *general election expenditures* in this report  
6) Total of *general election expenditures* previously reported  
7) Total of *expenditures* to date for general election

5) \$ 657.47  
6) \$ 2,546.43  
7) \$ 3,203.90

8) Balance if **SURPLUS**

8) \$+

9) Balance if **DEFICIT**

9) \$-

Dennis P. Vachon  
Signature of Committee Chairman

Robert Perry  
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

Strafford 3

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Candidate or Committee Name Democrats for NH House - Strafford Dist. 3 POC (2008)

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 11/4/ 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$                     

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
U.S. Postmaster - Dover, NH	03820	\$ 482.46	10/30/08	<input type="checkbox"/> <input checked="" type="checkbox"/>	Postage
Town of Strafford Democratic Committee	03884	60.00	11/1/08	<input type="checkbox"/> <input checked="" type="checkbox"/>	Signs
CASH	Strafford, NH 03884	115.01	11/1/08	<input type="checkbox"/> <input checked="" type="checkbox"/>	Miscellaneous supplies + food
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6